| STATE OF SOUTH CAROLINA, | | | | |
|--|---|---|---|---|
| County of Greenville | | | | |
| I, J. H | askell Arnold, | | <u> </u> | |
| | | | | |
| WHEREAS, the said | J. Haske | ll Arnold | | |
| in and bymy certain promissory note in | | | | Judson Mills |
| ALBANCE CONTRACTOR a corporation charter | ed under the laws of the | State of South Carolina, | in the full and just sum of | Eight Hundred Fifty and |
| no/100 (\$ 850.00 |) DOLLARS, to be pa | The Peoples I | National B ank a Greenville, S. C., togeth | er with interest thereon from date |
| hereof until maturity at the rate of S installments as follows: | x (6%) per | centum per annum, said | principal and interest being | payable in monthly |
| Beginning on thelstday of_June | 9, 19 39 _, an | d on the lst day of | f eachm | onth of |
| each year thereafter the sum of \$_8.50 | , to be a | pplied on the interest an | d principal of said note, s | said payments to continue up to in- |
| cluding the _lst day of November | , 19_ 50 , and the balance | ee of said principal and in | terest to be due and payable | e on the _lst day of |
| December 19.50; the aforesaid | monthlypay | ments of \$_8_50 | each are to b | e applied first to interest at the rate |
| of six (6 %) per centum per annu | um on the principal sum of | \$ 850 . 00 | or so much thereof as sha | ll, from time to time, remain unpaid |
| and the balance of each monthly | payment shall b | e applied on account of p | rincipal. | |
| All installments of principal and all intere of any installment or installments, or any parate of seven (7%) per centum per annum. | est are payable in lawful of t thereof, as therein prov | money of the United State ided, the same shall bear | es of America; and in the essimple interest from the d | event default is made in the payment late of such default until paid at the |
| And if any portion of principal or interest contained herein, then the whole amount evide close this mortgage; and in case said note, a should be deemed by the holder thereof necessahands of an attorney for any legal proceeding of the indebtedness as attorneys' fees, this to be | nced by said note to beco fter its maturity should l ary for the protection of it s. then and in either of s | me immediately due, at the placed in the hands of the interests to place, and aid cases the mortgagor r | he option of the holder then an attorney for suit or co the holder should place, the promises to pay all costs and | reof, who may sue thereon and fore- illection, or if before its maturity, it ee said note or this mortgage in the d expenses including (10%) per cent. |
| NOW, KNOW ALL MEN, ThatI in consideration of the said debt and sum of m | the said noney aforesaid, and for t | J. Haskell A | arn old ment thereof to the said | Judson Mills |
| COMPANY according to the terms of the said r | note, and also in considera | tion of the further sum of | f THREE DOLLARS, to | me, |
| the said J. Haskell Arnold | e Presents, the receipt wh | in hand well and ereof is hereby acknowle | truly paid by the said xx dged, have granted, bargai | Judson Mills KREGASTER XXES ASSESSED Red, sold and released, and by these |

All that certain piece, parcel or lot of land on the west side of 8th Avenue in Judson Mills No. 2 Village, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 11 of Block F as shown on a plat of Judson Mills No. 2 Village made by Dalton & Neves, Engineers, in March, 1939, which plat is recorded in the R. M. C. Office for Greenville County in Plat Book K at pages 1 and 2, and having, according to said plat, the following metes and bounds, to-wit:-

Beginning at an iron pipe on the west side of 8th Avenue, joint corner of Lots No. 11 and 12; which iron pipe is 255.1 feet south of the southwest corner of the intersection of 8th Avenue and an unnamed street and running thence with the line of Lot No. 12, S. 81-09 W. 133.5 feet to an iron pipe in the rear line of Lot No. 4; thence with the rear line of Lots No. 4 and 5, S. 8-43 E. 50 feet to an iron pipe; joint rear corner of Lots No. 10 and 11; thence with the line of Lot No. 10, N. 81-09 E. 133.6 feet to an iron pipe on the west side of 8th Avenue; thence with 8th Avenue N. 8-51 W. 50 feet to the beginning corner.

This is the same property conveyed to the mortgagor herein by deed of Judson Mills of even date herewith and this mortgage is given to secure the unpaid portion of the purchase price of the above described land.

State of South Carolina,

County of Greenville.

Assignment.

For value received Judson Mills hereby assigns, transfers, and sets over unto Peoples National Bank, Greenville, S. C. the within mortgage and the note which it secures.

Dated this 14 day of June, 1939.

Witness:

Betty Wells Marion Peeler JUDS ON MILIS

BY: A. B. SIBLEY

Assignment recorded this the 15th day of June, 1939 at 2:21 P. N. #7767 BY: E.G.

This Morigage Assigned & First Math. Bank This Morigage Assigned to Judson Mills)

This Morigage Assigned to Just Math. Bank on 24 day of Sept. 1942 Assignment recorded to Vol. 314 of R. E. Morigages on Page 179

Wol. 314 of R. E. Morigages on Page 179